## BENTON COUNTY FIRE PROTECTION DISTRICT #I BOARD OF COMMISSIONERS

Regular meeting of October 17, 2023.

## CALL TO ORDER

Commissioner Jenkins called the regular meeting of the Board of Fire Commissioners of Benton County Fire District No. I to order in-person and via video-conference at 4:00 p.m. at 1811A S. Ely St. Kennewick, Washington. In attendance at this meeting in-person were Commissioner Carpenter, Commissioner Jenkins, Deputy Chief LoParco, and Executive Director Paden-Lilly. Commissioner Phillips and Fire Chief/District Secretary Click were excused.

# **ADDITIONS TO THE AGENDA**

There were no additions to the agenda.

## CORRESPONDENCE

The correspondence received log and correspondence sent was reviewed.

## **APPROVAL OF MINUTES**

A motion was made by Commissioner Carpenter to approve the regular minutes of October 3, 2023, as presented. A second was provided by Commissioner Jenkins, and the motion passed.

## FINANCIAL REPORT

#### Fund Transaction Details

Presented to the Board were 2023 transactions #2027 to #2179. The transactions totaled \$340,197,61. General Fund \$94,432.21; electronic fund transfers \$152,645.12; federal payroll tax payment \$52,539.40; retirement systems transfer \$29,338.73; WA Support Registry \$1,009.00; Special Operations Fund \$7,125.00; Fire Training Center Operations Fund \$2,899.32; and MPD Fund \$208.83. Commissioner Jenkins made a motion to approve the vouchers. Commissioner Carpenter seconded the motion and the motion passed unanimously. The voucher registers are attached to these minutes and constitute a part thereof.

#### **Budget Revenue and Expenditure Reports**

The budget revenue and expenditure reports were reviewed.

## **REPORTS**

#### Commissioners

It was reported by Commissioner Carpenter that the next Tri-County Commissioners meeting will be held on November 14.

### **Deputy Chief**

Deputy Chief LoParco reported:

- Mechanic/Firefighter Ball and Battalion Chief Gutzmer are inspecting the new Type I apparatus in Wisconsin. If the vehicle passes the inspection, they will drive it back home.
- Mechanic/Firefighter Ball and he will do a mid-build inspection on the water tender refurbishment soon.

## **OLD BUSINESS**

There was no old business.

### **NEW BUSINESS**

There was no new business.

### PUBLIC COMMENT

No comments were received from the public.

### **EXECUTIVE SESSION**

There was no executive session.

#### **ANNOUNCEMENTS**

The next Board of Commissioner meeting will be on Tuesday, November 7 at 4:00 p.m.

#### **ADJOURNMENT**

With no further business to come before the Board the meeting was adjourned at 4:11 p.m.